

# Meeting Agenda

**Bolton Academy****Date: May 4, 2021****Time: 4:00pm****Location: Zoom**<https://atlantapublicschools-us.zoom.us/j/5169156174?pwd=b1FyR3o4Y3pZL2JYMnFXekJtQmpGQT09>

Meeting ID: 516 915 6174

Passcode: BP9u0A

- I. Call to order:** 4:03pm
- II. Roll Call; Establish Quorum:** Quorum established Present members- Anita Lawrence, Lina Scharff, Tommy Welch, Chase Turner, Marie Cruzado, Lujana Daniels.
- III. Action Items**
  - a. Approval of Agenda: Agenda Approved at 4:05
  - b. Approval of [Previous Minutes](#) : Previous minutes approved at 4:06
- IV. Discussion Items**
  - a. School Improvement for SY 22 --Announcement of the intervention block and the 3 year/30 minute extended day at the elementary schools of APS. Time frame is not finalized, and what it will look like is still in the planning stage.
    - Ms. Daniels stated that teachers did have the opportunity to voice their concerns.
    - Ms. Scharff stated that the schedule will reflect more mindful and transition time for movement.
    - Ms. Lawrence summarized Bolton's role as being a trauma sensitive and mental health wellness centered school. This is an emphasis the entire district will highlight, with opportunities for students and staff to focus on mental health.
- V. Information Items**
  - a. [Principal's Report](#)--- Summary of the summer Academic Recovery (ARA) at Brandon.
    - GMAS updates: It has run smoothly, even the tornado couldn't stop us from pushing forward and excelling.
    - Announcements of the Visual Art Exhibit May 4 at 6:00.
    - Spring Book Fair begins 5/10 through 5/14
    - Announcement of end of year awards day(s), IB exhibition, and 5th grade activities.
    - Budget updates: Our recent CARES act funds will allow us to hire a para for each side of the DLI program.

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- b. Cluster Advisory Updates (Heather)
  - Discussion on collaboration and candidate pool. Stipends were offered for DLI positions, and ongoing support for support on hard to fill staffing positions.

### VI. Announcements

- a. [GO Team Elections](#) (5/6 - 5/16)

### VII. Public Comment ---No Public Comment

### VIII. Adjournment---Meeting adjourned at 4:31pm.